ട്ടില്ലെന്നകണ്ടു. ഇതറിഞ്ഞു" മാനേജിംഗ് കമ്മറി അഞ്ചുകൊല്ലത്തെ കണക്കുകൾ സ്പെഷൽ ഓഡിറ" ചെയ്തിച്ചു" ലൈബ്രേറിയേനിൽനിന്നും വസൂലാക്കേണ്ട സംഖ്യ നു ൺ ക· വ്വണ. യാണെന്നു ക്ലിപ്തപ്പെടുത്തി.

(എഫ്") പുസ്തകങ്ങൾ ലൈബ്രേറിയന്റെ ചാർജ്ജിലും പണം സിക്രട്ടറിയുടെ ചാർജ്ജിലും ആണു". എന്നാൽ മാസന്തോറമുള്ള വരിസംഖ്യയും മറ്റും വസൂൽ ചെയ്തു" കണക്കിൽ കൊള്ളിക്കുന്നതു" ലൈബ്രേറിയൻ വഴിക്കാണു".

(ജി) സിക്രട്ടറിക്കു" ശമ്പളം ഇല്ല. ലൈബ്രേറിയനു" മുമ്പു മാസം ഫ്രീ ക. വീതം ശമ്പളമായിരുന്നു. ഇപ്പോൾ ശമ്പളം മാസത്തിൽ നൂ ക. യാണു".

(എച്ച്") പരാതിയൊന്നും കിട്ടിയിട്ടില്ല. മേളകൾ പ്രകാരം പുസ്തകങ്ങൾ വാങ്ങുന്നതിനു കമ്മിറിയുടെ അനുവാദം വേണ്ടതായും കാണുന്നില്ല.

OUT-TURN OF RICE IN EACH TALUK

484. Mr. K. Natarajan Chettiar *(Nemmara):* Will Government be pleased to state.—

(*a*) what is the percentage of out-turn for rice fixed for each of the taluks in Cochin State;

(*b*) on what basis is the percentage fixed;

(*c*) what is the quantity of paddy transported from Chittur Taluk to each of the other taluks in Cochin State in 1120?

Rao Sahib M. M. Paul *(Director of Food Supplies):*

(*a*) The mill owners are to surrender all the rice obtained by milling Government paddy. But with a view to locate responsibility and to make good any loss on account of the negligence of the mill owners a minimum out-turn is being fixed for each crop in respect of each taluk. The out-turn thus fixed for 1121 is given below.—

Name of taluk	*Virippu*	*Mundakan*	*K. & Puncha*	*Varthuvitha*
Mukundapuram ..	50 per cent	50 per cent	48 per cent	..
Trichur ..	50 ,,	50 ,,	48 ,,	..
Talappalli ..	52 ,,	52 ,,	50 ,,	..
Chittur ..	52·5 ,,	52·5 ,,	52·5 ,,	50 per cent

(*b*) The minimum out-turn fixed is based on the variety of paddy, the results obtained in previous years and the actual out-turn obtained in the various mills including the Government Rice Mill, Pudukkad.

(*c*) Paddy transported to	Mukundapuram Taluk ..	11,020 bags
Do.	Trichur Taluk ..	18,500 ,,
Do.	C. K. Taluk ..	358 ,,
Total	..	29,878 bags of 7 paras 2,09,146 paras

MADU COMPANY, AZHIKKAL

485. Mr. P. K. Dewer *(Nominated):* Will Goverment be pleased to state.—

(*a*) how many men are working in the boat yard belonging to the Madu Company Ltd., and situated at Azhikkal (Vyppeen) in Cochin State;

(*b*) has this place of work been declared by the Government as a factory under section 5 of the Factories Act?

Mr. V. K. Aravindaksha Menon *(Chief Engineer):*

(*a*) About 50 men are found working.

(*b*) Steps have been taken to declare it as a factory.

RULES AND ORDERS UNDER RULE 81-A OF THE DEFENCE OF INDIA RULES

486. Mr. P. K. Dewer *(Nominated):* Will Government be pleased to state.—

(*a*) if they have made rules or issued any orders under Rule 81-A (I) (*a*) and (*c*) of Defence of India Rules as made applicable to Cochin by Proclamation VIII of 1115;

(*b*) if they have what was the necessity for the same;

(*c*) if they have, under Rule 81-A (I) (*b*) Defence of India Rules as made applicable to Cochin by Special or general order, made provisions with respect to any "undertaking" in

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Cochin requiring employees to observe terms and conditions of employment laid down by the Government;

(*d*) whether under section 6 of the Essential Services (Maintenance) Proclamation Government have regulated wages and other conditions of service of persons or any class of persons engaged in any employment to which the said proclamation has been applied;

(*e*) if the answer to (c) and (*d*) are in the affirmative whether they will be pleased to place on the table copies of such orders;

(*f*) if the answers to (c) and (*d*) is in the negative whether they would be pleased to state why they have not done so?

Mr. M. Sivarama Menon *(Advocate-General):*

(*a*) Yes.

(*b*) To maintain supplies and services essential to the life of the community.

(*c*) No.

(*d*) No.

(*e*) In view of answer to sub-division (*c*) and (*d*) no answer is called for.

(*f*) No occasion has arisen for Government to invoke this enabling provision.

CHIRAS—CONTRACTS REGARDING

487. Mr. Puthur Achutha Menon *(Kattur):* Will Government be pleased to inform the House.—

(*a*) the factors taken into consideration by the Government in giving chiras (ചിറകൾ) to the various contractors every year;

(*b*) the procedure adopted whether auction, tender or any other method actually accepting the contracts?

Mr. V. K. Aravindaksha Menon *(Chief Engineer):*

(*a*) The amount of the tender received and the ability and efficiency of the contractor as judged from previous experience. Persons who have agricultural interests in the area served by the chiras are given special consideration.

(*b*) By inviting tenders usually.

KOLE CULTIVATORS—LAND REVENUE REMISSION

488. Mr. V. R. Krishnan Ezhuthassan *(Oorakam):* Will Goverement be pleased to state.—

(*a*) has any land revenue remission been granted to the kole cultivators in 1120;

(*b*) what is the extent of kole land in respect of which applications for remission have been received by Government?

Rao Sahib A. Madhava Prabhu *(Diwan Peishkar):*

(*a*) No.

(*b*) About 2087·56 acres.

COTTAGE INDUSTRIES

489. Mr. P. Kumaran Ezhuthassan *(Vadakkancheri):* Will Government be pleased to state—

(*a*) what are the cottage industries started or encouraged by the Government since Ministerial Government was inaugurated in Cochin;

(*b*) who was the officer in-charge of cottage industries;

(*c*) why was the post of the Assistant Director of Industries abolished;

(*d*) who looks after the work that the Assistant Director of Industries was in charge of since the abolition of the post?

Mr. Parambi Lonappen *(Minister for Rural Development):*

(*a*) Coir, hand loom weaving, carpentry, smithy, making of leather goods, Rattan work, Reed, Bamboo, Koragrass and Screwpine mat-making, bee-keeping, lace garlands and caps making, tooth powder making, oil pressing, framing of slates, making of photo frames, embroidery, knitting, etc., country umbrella making, khadi spinning and weaving, dyeing and printing, jaggery making, Bell metal works, etc., are the important cottage industries encouraged by Government.

(*b*) The Director of Industries and Commerce and his subordinates.

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